

## FORT MCMURRAY METIS LOCAL 1935 - BURSARY APPLICATION

S.I.N. #:	M.N.A. #:	METIS LOCAL 1935 #
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### SECTION ONE - CONTACT INFORMATION

Last Name:		Given Name(s):	
Apt/Box #:	Street Address:	Town/City:	Province:
Country:	E-Mail:	Postal Code:	Phone: (    )

### SECTION TWO - PERSONAL INFORMATION

Citizenship: <input type="checkbox"/> Canadian Citizen <input type="checkbox"/> Permanent Resident (Landed Immigrant)	
HAVE YOU LIVED IN ALBERTA ALL YOUR LIFE? <input type="checkbox"/> Yes <input type="checkbox"/> No, Since _____	Have you received Local 1935 Bursaries before? Indicate dates & details - _____ _____
GENDER: <input type="checkbox"/> Male <input type="checkbox"/> Female	DATE OF BIRTH: Day_____ Month_____ Year_____
MARITAL STATUS: <input type="checkbox"/> Single <input type="checkbox"/> Single Parent <input type="checkbox"/> Married <input type="checkbox"/> Common Law <input type="checkbox"/> Divorced	
# OF DEPENDENT CHILDREN: _____	ARE YOU AN ABORIGINAL STUDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO

### SECTION THREE - EDUCATIONAL INFORMATION

NAME OF POST SECONDARY INSTITUTION:			
TOWN/CITY:		NAME OF PROGRAM ENROLLED IN:	
PROGRAM TYPE: <input type="checkbox"/> Certificate <input type="checkbox"/> Diploma <input type="checkbox"/> Degree <input type="checkbox"/> Masters <input type="checkbox"/> Apprenticeship			
STUDENT ID #: _____		YEAR OF PROGRAM YOU ARE IN: _____	
ARE YOU REPEATING STUDIES: _____		GRADUATION DATE: _____	
LATEST HIGH SCHOOL AVG: _____ %		LATEST GRADE POINT AVG: _____	
PREVIOUS EDUCATION HISTORY:			
SCHOOL:	PROGRAM:	DEGREE:	YRS COMPLETED:

**FORT MCMURRAY METIS LOCAL 1935 - BURSARY APPLICATION**  
**Continued . . .**

**SECTION FOUR - FINANCIAL INFORMATION** (The information you provide is subject to audit)

Residence while in school:

(i.e. - w/parents, own home, subsidized housing, rental, school residence, etc.)

Are you applying for other financial assistance? (i.e. student loans - provide details):

<b>MONTHLY EXPENSES</b> (While in School)		<b>MONTHLY RESOURCES</b> (While in School)	
Rent/Mortgage Payment	\$	Wages/Salaries	\$
Utilities	\$	Spouse's Income	\$
Food, Clothing, Personal Care	\$	Parental Support	\$
Child Care	\$	Training Allowances	\$
Transportation	\$	Government Funding	\$
Other Expenses	\$		\$
<b>Total Monthly Expenses</b>	<b>\$</b>	<b>Total Monthly Resources</b>	<b>\$</b>
<b>Total Monthly Expenses</b> X _____ # months in school	<b>\$</b>	<b>Total Monthly Resources</b> X _____ # months in school	<b>\$</b>

<b>ANNUAL EDUCATIONAL EXPENSES</b>		<b>OTHER RESOURCES</b>	
Tuition	\$	Savings when you start school	\$
Books, Fees, Supplies	\$	Other funding (loans, grants, etc.)	\$
<b>Total Annual Expenses</b>	<b>\$</b>	<b>Total Other Resources</b>	<b>\$</b>
<b>TOTAL EXPENSES</b> (Add Annual and Monthly)	<b>\$</b>	<b>TOTAL RESOURCES</b> (Add Monthly and Other)	<b>\$</b>

**Section 5 - RESIDENCE**

Where do you consider your home community?

Where is your permanent residence?

List your past and present volunteer activities:

List any community involvement or school sponsored events over the past two years:

**FORT MCMURRAY METIS LOCAL 1935 - BURSARY APPLICATION**  
**Continued . . .**

**Section 6 - STUDENT REMARKS**

Please answer the following questions thoroughly. How you answer these questions can strongly affect the success of your bursary application. You may use a separate sheet for additional information you may choose to add, please ensure this is typed for your files.

1. Please describe your career plans (i.e. - What kind of work/occupation will you be entering upon completion of your educational program? What are your long and short term career goals?)

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2. Describe the contacts you have had with employers who may contribute to your ability to secure employment in your chosen field (you may attach relevant correspondence).

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3. What experiences do you have that may assist you in obtaining employment (i.e. practicum experiences, previous jobs?) Please include a detailed resume with this application.

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4. Do you have any special needs or circumstances not already mentioned on this application or other information you would like to share with the Bursary Selection Committee?

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5. Please include two letters of reference - one must be from an Aboriginal person in your community. (Do not use family members for reference purposes)

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICATION CHECK LIST (Ensure all of the following are completed prior to submission)**

- |  |   |
|--|---|
| <input type="checkbox"/> complete all of the application questions | <input type="checkbox"/> attach a photo copy of your latest transcripts |
| <input type="checkbox"/> attach the answers to the essay questions | <input type="checkbox"/> make photocopies for your records              |
| <input type="checkbox"/> sign and date the application             | <input type="checkbox"/> attach reference letters                       |